

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2018

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. H.B. 15**, COMMUNITY REINVESTMENT AGENCY AMENDMENTS, by Representative S. G. Handy.

Respectfully,

Jacob L. Anderegg Chair

Voting: 3-0-4

5 HB0015.SC1.wpd 2/2/18 2:57 pm rhunter/RMH MC/MLB

Bill Number

Action Class

Action Code